



**ABSENTEE  
OFFICIAL BALLOT**  
**CITY OF MANCHESTER, NEW HAMPSHIRE**  
**NON-PARTISAN MUNICIPAL GENERAL ELECTION**  
**NOVEMBER 6, 2007**  
**WARD 2**

*Les R. Bernier*  
CITY CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice (s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL. ●

CITY OFFICES	WARD OFFICES	SCHOOL OFFICES
<b>FOR MAYOR</b> (Vote for NOT MORE THAN ONE)	<b>FOR ALDERMAN</b> (Vote for NOT MORE THAN ONE)	<b>FOR SCHOOL COMMITTEE AT-LARGE</b> (Vote for NOT MORE THAN TWO)
THOMAS "TOM" DONOVAN <input type="radio"/>	THEODORE GATSAS <input type="radio"/>	WENDY L. GARRITY <input type="radio"/>
FRANK C. GUINTA <input type="radio"/>	<input type="text"/> (Write-in) <input type="radio"/>	KATHLEEN M. KELLEY <input type="radio"/>
<input type="text"/> (Write-in) <input type="radio"/>	<b>FOR WARD CLERK</b> (Vote for NOT MORE THAN ONE)	DEBRA GAGNON LANGTON <input type="radio"/>
<b>FOR WELFARE COMMISSIONER</b> (Vote for NOT MORE THAN ONE)	NICHOLL MARSHALL <input type="radio"/>	MICHAEL "MIKE" J. REUSCHEL <input type="radio"/>
CARLOS GONZALEZ <input type="radio"/>	WILLIAM R. WHITMORE <input type="radio"/>	<input type="text"/> (Write-in) <input type="radio"/>
PAUL R. R. MARTINEAU <input type="radio"/>	<input type="text"/> (Write-in) <input type="radio"/>	<input type="text"/> (Write-in) <input type="radio"/>
<input type="text"/> (Write-in) <input type="radio"/>	<b>FOR MODERATOR</b> (Vote for NOT MORE THAN ONE)	<b>SCHOOL OFFICES</b>
<b>FOR ALDERMEN AT-LARGE</b> (Vote for NOT MORE THAN TWO)	PETE ESCALERA <input type="radio"/>	<b>FOR SCHOOL COMMITTEE</b> (Vote for NOT MORE THAN ONE)
JEROME DUVAL <input type="radio"/>	WINFRED HUTCHINSON <input type="radio"/>	ROBERT J. LEONARD <input type="radio"/>
MICHAEL "MIKE" LOPEZ <input type="radio"/>	<input type="text"/> (Write-in) <input type="radio"/>	ROBERT G. O'SULLIVAN <input type="radio"/>
DANIEL P. O'NEIL <input type="radio"/>	<b>FOR SELECTMEN</b> (Vote for NOT MORE THAN THREE)	<input type="text"/> (Write-in) <input type="radio"/>
CHRISTINE PARISEAU TELGE <input type="radio"/>	WAYNE P. JOHNSON <input type="radio"/>	
<input type="text"/> (Write-in) <input type="radio"/>	JAMES M. MUSHENO <input type="radio"/>	
<input type="text"/> (Write-in) <input type="radio"/>	SANDRA SMITH <input type="radio"/>	
<input type="text"/> (Write-in) <input type="radio"/>	PHILIP C. THERRIEN <input type="radio"/>	
<input type="text"/> (Write-in) <input type="radio"/>	BEATRICE P. VARKAS <input type="radio"/>	
<input type="text"/> (Write-in) <input type="radio"/>	<input type="text"/> (Write-in) <input type="radio"/>	
<input type="text"/> (Write-in) <input type="radio"/>	<input type="text"/> (Write-in) <input type="radio"/>	
<input type="text"/> (Write-in) <input type="radio"/>	<input type="text"/> (Write-in) <input type="radio"/>	

**QUESTIONS**

**QUESTION 1**

This nonbinding informational question is submitted to the voters by the Board of Mayor and Aldermen.  
"Are you in favor of requiring that all registered motor vehicles in the State of New Hampshire carry mandatory motor vehicle liability insurance?" YES ☐ NO ☐

**QUESTION 2**

"Shall the municipality approve the charter amendment reprinted below?"  
§3.05 Tenure of Office (a) Effective upon the adoption of this charter there shall be no set terms for department heads, subject to the provisions of Article X, Section 10.06. (b) Notwithstanding the above provision, the Board of Mayor and Aldermen may enter into an employment contract with a set term with the Airport Director. If exercised, such a contract shall also set forth the terms and conditions of employment of the Airport Director and shall be subject to the provisions of Section 3.06 of this Charter. YES ☐ NO ☐

**QUESTION 3**

This nonbinding informational question is submitted to the voters by the Board of Mayor and Aldermen.  
"Are you opposed to having a halfway house for federal prisoners located in the City of Manchester?" YES ☐ NO ☐